



San Joaquin Valley  
Chapter

## **2024 SCHOLARSHIP APPLICATION**

Dear Student Applicant,

The American Petroleum Institute San Joaquin Valley Chapter awards scholarships to young men and women who wish to pursue a career in the petroleum industry or a closely related field. These scholarships are awarded to hard working, dedicated, and deserving students who are graduating high school seniors or continuing college students who will be attending college or trade school in the fall. When submitting your applications for consideration, we expect students to be straightforward and sincere.

### **PLEASE SUBMIT THE FOLLOWING:**

1. Scholarship Application Data Sheet (attached): You may organize the information required on the Data Sheet in resume form if you wish.
2. Letters of Recommendation: A minimum of two and a maximum of three **recent** letters. A school instructor who is familiar with your current academic accomplishments should submit at least one of these.
3. Academic Transcript: Must be on high school/college/university letterhead. Please submit current or most recent transcript showing courses taken and grades earned during the past two years.
4. Proof of Enrollment: Recipient must be enrolled as a full-time student (12 or more credit hours) at an accredited college or university. Proof of enrollment must be received prior to disbursement of scholarship funds but is not required at the time of submittal of the scholarship application.
5. Essay: Please submit a short essay of approximately 500 words for two essay questions and 200 words for the informational question that are found later in the application.
6. Email Documents: Applications will be required to be emailed to all committee members. Scan and attach all documents in .pdf format. Transcripts and letters of recommendations can be sent via U.S. Mail if needed, but we prefer that these letters be attached to an email and emailed to all committee members in one message. If it is necessary that you need to mail the application, we will accept it, but **the preference is by email. Please address all emails to all committee members as a group message so that we can each verify that we received them.** For any hardships, please contact the Scholarship Committee Chair below.



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### **APPLICATION DEADLINE:**

**Applications must be received no later than Friday, March 29, 2024.** Post mark must be dated no later than March 29, 2024, if received by mail to the below address. Hand delivered by 4:00 pm to address below. Email by 11:59 pm to email addresses below. Again, email is preferred.

Scholarship recipients will be contacted by Wednesday, May 15th, 2024 by email.

Scholarship recipients, or their approved proxies, must be present on awards night, Tuesday, June 18, 2024. Information on dinner will follow.

### **EVALUATION CRITERIA:**

1. All information must be complete, accurate, and verifiable.
2. Recipient must be enrolled as a full-time student (12 or more credit hours) at an accredited college, university, or trade school and be a current resident of Kern County. Proof of enrollment is required prior to disbursement of funds, but not necessary at the time of scholarship application.
3. The selected essay questions must be addressed completely. The essays will be evaluated on content, grammar, organization, and originality.
4. Applications will be evaluated based upon the factors written above as well as current letters of recommendation, academics, community involvement, and extracurricular activities. Commitment to the petroleum industry should be evident in your responses.

### **SUBMIT YOUR APPLICATION WITH OFFICIAL TRANSCRIPTS TO:**

Mike Handren – Scholarship Committee Chair – [mhandren@yahoo.com](mailto:mhandren@yahoo.com)  
James McClard - Scholarship Committee – [james.mcclard24@gmail.com](mailto:james.mcclard24@gmail.com)  
Brian Burt - Scholarship Committee – [burtbw25@yahoo.com](mailto:burtbw25@yahoo.com)  
Eric Bartz – Scholarship Committee – [stephen.bartz@gmail.com](mailto:stephen.bartz@gmail.com)  
Amy Galanski – Scholarship Committee – [amygalanski@chevron.com](mailto:amygalanski@chevron.com)

Or by USPS mail to: Mike Handren  
12309 Ashentree Lane  
Bakersfield, CA 93312

We look forward to receiving your timely application. If you have any questions, please contact one of the committee members via email.



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**Please answer the two essay questions below. Each question should be answered in a short essay of approximately 500 words.**

**Essay Question # 1 Industry Challenges:**

Recognizing the challenges the oil and gas industry faces in California, such as regulatory constraints, public perception, and the push towards renewable energy, discuss strategies for navigating these difficulties. How do you plan to advocate for the industry's importance in the state's economy, energy security, and job market, despite the existing challenges?

**Essay Question # 2 Carbon Capture:**

Several local energy companies (Aera, California Resources Corporation, Chevron) are actively pursuing carbon capture & sequestration (CCS) projects. Please discuss these projects and the primary reasons why these companies are positioned to make them a reality. Please reference the “Climate Action Framework” by API <https://www.api.org/-/media/files/ehs/climate-change/2021/api-climate-action-framework.pdf> & the individual company websites for additional information.

**Please answer the informational question below with a short essay of approximately 200 words.**

**Informal Informational Question:**

Describe how your course of studies relates to the energy, oil, and gas industry and what your role will be after graduation. Explain your intended contributions to our industry.



2024 SCHOLARSHIP APPLICATION DATA SHEET

Name \_\_\_\_\_

Telephone # and e-mail \_\_\_\_\_

Mailing Address & Zip Code \_\_\_\_\_

High school attending (if applicable) \_\_\_\_\_

College/University attending in 2024-2025 \_\_\_\_\_

Current or Proposed College Major \_\_\_\_\_

Year in School \_\_\_\_\_ GPA: Last Term \_\_\_\_\_ Overall \_\_\_\_\_

Name of Academic Counselor \_\_\_\_\_

Academic Counselor Phone # \_\_\_\_\_

Activities: Use additional sheets if necessary. Include Educational Activities (Student Government, Clubs, Awards, Sports, etc.), Community Involvement (Volunteer Activities, Organizations, etc.), and any Petroleum/Professional Affiliations

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\_\_\_\_\_  
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List any special considerations which you feel are pertinent. \_\_\_\_\_

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**APPLICATION DEADLINE: FRIDAY, March 29, 2024**